

## Legislation Text

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File #: 15-19018, Version: 1

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### Water Transmission Main Improvements and Repairs

**Action:**

**Approve a guaranteed maximum price of \$3,253,015.00 to State Utility Contractors, Inc. for Design-Build construction services for the Water Transmission Main Improvements and Repairs project.**

**Staff Resource(s):**

Angela Charles, Charlotte Water  
David Czerr, Charlotte Water  
Carl Wilson, Charlotte Water

**Explanation**

- State Utility Contractors, Inc. developed a guaranteed maximum price (GMP) for the assessment and repairs of the 24-inch water transmission main between the Franklin Water Treatment Plant and the Town of Huntersville (within and adjacent to Council District 2).
- The GMP also includes an additional repair to the 24-inch water transmission main located at Gibbon Road and NC Highway 115 (Council District 2).
- On June 8, 2020, City Council approved a contract for \$1,923,793 with State Utility Contractors, Inc. for Design-Build design services for water transmission system improvements throughout Charlotte Water service area.
- This project segment is anticipated to be complete by second quarter 2023.

**Charlotte Business INclusion**

The city negotiates subcontracting participation for Design-Build contracts after the firm is selected and scopes of work are defined for design and construction services (Part G: Section 2.7 of the Charlotte Business INclusion Policy). State Utility Contractors, Inc. has committed \$245,000 or approximately 7.53% of the contract for construction services, design build services, or approved tasks to the following certified firms:

- AMP Utility Distribution Services, LLC (WBE, SBE) (\$100,000) (water main material supply)
- GDC Supplies Equipment & Contracting, LLC (MBE, SBE) (\$75,000) (traffic control)
- Trull Contracting, LLC (SBE, WBE) (\$50,000) (asphalt repair)
- Gavel and Dorn Engineering, PLLC (SBE) (\$15,000) (soil compaction testing)
- Buffkin Trucking, Inc. (MBE, SBE) (\$5,000) (hauling)

**Fiscal Note**

Funding: Charlotte Water Capital Investment Plan

**Attachment**

Map