



## Legislation Text

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**File #:** 15-16737, **Version:** 1

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### **Proposed 2022 State and Federal Legislative Agendas**

**Staff Resource(s):**

Dana Fenton, City Manager's Office

**Time:** 10 minutes - Presentation; 20 minutes - Discussion

**Explanation**

- Provide an overview of the proposed 2022 State and Federal Legislative Agendas.