



## Legislation Details (With Text)

**File #:** 15-22004      **Version:** 1      **Name:**  
**Type:** Action Review      **Status:** Agenda Ready  
**File created:** 1/16/2024      **In control:** City Council Business Meeting  
**On agenda:** 2/26/2024      **Final action:** 2/26/2024  
**Title:** Action Review Items  
**Attachments:** 1. Spectrum Center Agreement Update, 2. American Rescue Plan Update

Date	Ver.	Action By	Action	Result
2/26/2024	1	City Council Business Meeting	For Information Only	

## Action Review Items

### Spectrum Center Agreement Update

**Staff Resource(s):**

Tracy Dodson, City Manager's Office

**Time:** Presentation - 15 minutes; Discussion - 30 minutes

**Explanation**

- Receive an update on both the arena and Performance Enhancement Center.

### American Rescue Plan Update

**Staff Resource(s):**

Shawn Heath, City Manager's Office

**Time:** Presentation - 10 minutes; Discussion - 25 minutes

**Explanation**

- Receive an update on ARPA funding status.