



## Legislation Details (With Text)

**File #:** 15-20545      **Version:** 1      **Name:**  
**Type:** Awards and Recognitions      **Status:** Filed  
**File created:** 6/2/2023      **In control:** City Council Business Meeting  
**On agenda:** 6/12/2023      **Final action:** 6/12/2023  
**Title:** Gun Violence Awareness Month

**Attachments:**

Date	Ver.	Action By	Action	Result
6/12/2023	1	City Council Business Meeting	For Information Only	

## Gun Violence Awareness Month

**Action:**

**Council member Mitchell will read a proclamation recognizing June 2023 as Gun Violence Awareness Month.**