



## Legislation Details

---

**File #:** 15-20035      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 3/23/2023      **In control:** City Council Business Meeting  
**On agenda:** 4/24/2023      **Final action:**  
**Title:** Reference - Property Transaction Process  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------