



## Legislation Details (With Text)

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**File #:** 15-19639      **Version:** 1      **Name:**  
**Type:** Strategy Session      **Status:** Agenda Ready  
**File created:** 1/25/2023      **In control:** City Council Annual Strategy Meeting  
**On agenda:** 1/30/2023      **Final action:** 1/30/2023  
**Title:** Federal and State Priorities  
**Attachments:** 1. 1.5 Federal and State Priorities

Date	Ver.	Action By	Action	Result
1/30/2023	1	City Council Annual Strategy Meeting	For Information Only	

## Federal and State Priorities

**Time: 3:30 - 4:30 p.m.**

**Presenter(s):**

Staff

Mayor and Council

**(deferred to January 31, 2023)**