



## Legislation Details

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<b>File #:</b>	15-19018	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent Item	<b>Status:</b>	Approved		
<b>File created:</b>	10/18/2022	<b>In control:</b>	City Council Business Meeting		
<b>On agenda:</b>	11/28/2022	<b>Final action:</b>	11/28/2022		
<b>Title:</b>	Water Transmission Main Improvements and Repairs				
<b>Attachments:</b>	1. Map - Water Transmission Main Improvements and Repairs				

Date	Ver.	Action By	Action	Result
11/28/2022	1	City Council Business Meeting	Approve	