



## Legislation Details

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**File #:** 15-18714      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Approved  
**File created:** 9/6/2022      **In control:** City Council Business Meeting  
**On agenda:** 10/24/2022      **Final action:** 10/24/2022  
**Title:** Water Main Replacement Design  
**Attachments:** 1. Map - Water Main Replacement Design

Date	Ver.	Action By	Action	Result
10/24/2022	1	City Council Business Meeting	Approve	