



## Legislation Details

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**File #:** 15-18689      **Version:** 1      **Name:**  
**Type:** Business Item      **Status:** Agenda Ready  
**File created:** 8/24/2022      **In control:** City Council Business Meeting  
**On agenda:** 9/26/2022      **Final action:**  
**Title:** Donation of Three Vehicles to Johnson C. Smith University  
**Attachments:** 1. Resolution\_ Donation of 3 Vehicles to JCSU PD

Date	Ver.	Action By	Action	Result
9/26/2022	1	City Council Business Meeting	Approve	Pass