



## Legislation Details

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**File #:** 15-18662      **Version:** 1      **Name:**  
**Type:** Nomination      **Status:** Filed  
**File created:** 8/19/2022      **In control:** City Council Business Meeting  
**On agenda:** 9/12/2022      **Final action:** 9/12/2022  
**Title:** Nominations to the Privatization / Competition Advisory Committee  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/12/2022	1	City Council Business Meeting	For Information Only	
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