



## Legislation Details

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**File #:** 15-17056      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Approved  
**File created:** 12/10/2021      **In control:** City Council Business Meeting  
**On agenda:** 3/28/2022      **Final action:** 3/28/2022  
**Title:** Water Main Rehabilitation

**Attachments:**

Date	Ver.	Action By	Action	Result
3/28/2022	1	City Council Business Meeting	Approve	