

## City of Charlotte

Charlotte-Mecklenburg Government Center 600 East 4th Street Charlotte, NC 28202

## Legislation Details (With Text)

**File #:** 15-16785 **Version:** 1 **Name:** 

Type: Consent Item Status: Approved

File created: 11/2/2021 In control: City Council Business Meeting

On agenda: 12/13/2021 Final action: 12/13/2021

Title: Charlotte Water Property Transactions - North Tryon Pressure Zone Boundary Change and 960 Zone

N-S Transmission Main (WT Harris-Plott Road Water Transmission), Parcel #9

Attachments:

Date	Ver.	Action By	Action	Result
12/13/2021	1	City Council Business Meeting	Approve	Pass

## Charlotte Water Property Transactions - North Tryon Pressure Zone Boundary Change and 960 Zone N-S Transmission Main (WT Harris-Plott Road Water Transmission), Parcel #9

<u>Action</u>: Approve the following Condemnation: North Tryon Pressure Zone Boundary Change and 960 Zone N-S Transmission Main (WT Harris-Plott Road Water

Transmission), Parcel #9

Project: North Tryon Pressure Zone Boundary Change and 960 Zone N-S Transmission

Main (WT Harris-Plott Road Water Transmission), Parcel #9

Owner(s): Delilah Thompson

Property Address: 9617 E. W.T. Harris Boulevard

**Total Parcel Area:** 20,055 sq. ft. (0.46 ac.)

**Property to be acquired by Easements:** 1,574 sq. ft. (0.04 ac.) in Permanent Utility

Easement, plus 2,014 sq. ft. (0.05 ac.) in Temporary Construction Easement

Structures/Improvements to be impacted: None

Landscaping to be impacted: Large trees

Zoned: R-4

**Use:** Single-family residential

**Tax Code:** 135-044-20

 $\underline{\text{https://polaris3g.mecklenburgcountync.gov/\#mat=463211\&pid=13504420\&gisid=13504420}}$ 

**Appraised Value: \$3,075** 

Property Owner's Concerns: None

City's Response to Property Owner's Concerns: N/A

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## **Recommendation:**

To avoid delay in the project schedule, the recommendation is to proceed to condemnation during which time negotiations can continue, mediation is available, and if necessary, just compensation can be determined by the court.

**Council District:** 5