



## Legislation Details

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**File #:** 15-15986      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Approved  
**File created:** 6/10/2021      **In control:** City Council Business Meeting  
**On agenda:** 8/9/2021      **Final action:** 8/9/2021  
**Title:** Water Transmission Main Improvements and Repairs  
**Attachments:** 1. Map - Water Transmission Main Assessment and Repairs

Date	Ver.	Action By	Action	Result
8/9/2021	1	City Council Business Meeting	Approve	Pass