



## Legislation Details (With Text)

<b>File #:</b>	15-15509	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Action Review	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	3/29/2021	<b>In control:</b>		City Council Business Meeting	
<b>On agenda:</b>	4/12/2021	<b>Final action:</b>			
<b>Title:</b>	CATS Battery Electric Buses Pilot Program				
<b>Attachments:</b>	1. CATS Battery Electric Buses Pilot Program				

Date	Ver.	Action By	Action	Result
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## CATS Battery Electric Buses Pilot Program

**Staff Resource(s):**  
John Lewis, Jr., CATS

**Time:** Presentation - 10 minutes; Discussion - 10 minutes

### Explanation

- Provide an overview of the CATS Battery Electric Buses Pilot Program.