



## Legislation Details

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<b>File #:</b>	15-14930	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent Item	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	1/6/2021	<b>In control:</b>		City Council Business Meeting	
<b>On agenda:</b>	3/22/2021	<b>Final action:</b>			
<b>Title:</b>	Water Transmission Main Design Contract				
<b>Attachments:</b>	1. Map-Water Transmission Main Design Contract				

Date	Ver.	Action By	Action	Result
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