



## Legislation Details

---

**File #:** 15-15345      **Version:** 1      **Name:**  
**Type:** Public Hearing Item      **Status:** Agenda Ready  
**File created:** 3/2/2021      **In control:** City Council Business Meeting  
**On agenda:** 3/22/2021      **Final action:**  
**Title:** Public Forum  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------