



## Legislation Details

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**File #:** 15-15166      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 2/1/2021      **In control:** City Council Business Meeting  
**On agenda:** 2/22/2021      **Final action:**  
**Title:** Appointments to the Privatization/Competition Advisory Committee  
**Attachments:**

Date	Ver.	Action By	Action	Result
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