



## Legislation Details

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**File #:** 15-14810      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 12/8/2020      **In control:** City Council Business Meeting  
**On agenda:** 1/4/2021      **Final action:**  
**Title:** Reference - Property Transaction Process  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|