



## Legislation Details

---

**File #:** 15-12996      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 3/5/2020      **In control:** City Council Business Meeting

**On agenda:** 6/8/2020      **Final action:**

**Title:** Water Transmission Main Improvements and Repairs

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------