



## Legislation Details

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**File #:** 15-12668      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 1/23/2020      **In control:** City Council Business Meeting  
**On agenda:** 4/13/2020      **Final action:**  
**Title:** Waterproofing Services  
**Attachments:**

Date	Ver.	Action By	Action	Result
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