



## Legislation Details (With Text)

**File #:** 15-12820      **Version:** 1      **Name:**  
**Type:** Dinner Briefing      **Status:** Agenda Ready  
**File created:** 2/9/2020      **In control:** City Council Zoning Meeting  
**On agenda:** 2/17/2020      **Final action:**  
**Title:** 5:00 P.M. DINNER MEETING, CH-14  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### 5:00 P.M. DINNER MEETING, CH-14

#### 1. Meeting Agenda

#### 2. Dinner Meeting Agenda

##### 1. Agenda Review - Dave Pettine

#### 3. Follow-Up Report