



Legislation Details

File #: 15-12529 **Version:** 1 **Name:**
Type: Consent Item **Status:** Agenda Ready
File created: 1/6/2020 **In control:** City Council Business Meeting
On agenda: 2/10/2020 **Final action:**
Title: Ultrasonic Water Meters
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------