



## Legislation Details (With Text)

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**Type:** Action Review      **Status:** Agenda Ready  
**File created:** 11/13/2019      **In control:** City Council Business Meeting  
**On agenda:** 11/25/2019      **Final action:** 11/25/2019  
**Title:** Housing Programs Summary  
**Attachments:** 1. Housing Programs Summary Presentation

Date	Ver.	Action By	Action	Result
11/25/2019	1	City Council Business Meeting	For Information Only	

## Housing Programs Summary

### Staff Resource(s):

Pamela Wideman, Housing and Neighborhood Services

**Time:** 10 minutes - Presentation; 20 minutes - Discussion

### Explanation

- Overview of current housing programs and the 2019 Analysis of Impediments to Fair Housing report