



## Legislation Details (With Text)

---

**File #:** 15-11590      **Version:** 1      **Name:**  
**Type:** Action Review      **Status:** Agenda Ready  
**File created:** 8/14/2019      **In control:** City Council Business Meeting  
**On agenda:** 9/23/2019      **Final action:** 9/23/2019  
**Title:** Agenda Overview

**Attachments:**

Date	Ver.	Action By	Action	Result
9/23/2019	1	City Council Business Meeting	For Information Only	

## Agenda Overview

**Staff Resource(s):**  
Marcus Jones, City Manager