



## Legislation Details (With Text)

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**On agenda:** 7/22/2019      **Final action:** 7/22/2019  
**Title:** City Manager's Report  
**Attachments:**

| Date      | Ver. | Action By                     | Action               | Result |
|-----------|------|-------------------------------|----------------------|--------|
| 7/22/2019 | 1    | City Council Business Meeting | For Information Only |        |

## City Manager's Report