



## Legislation Details

---

**File #:** 15-10916      **Version:** 1      **Name:**  
**Type:** Nomination      **Status:** Agenda Ready  
**File created:** 5/2/2019      **In control:** City Council Business Meeting  
**On agenda:** 6/10/2019      **Final action:** 6/10/2019  
**Title:** Nominations to the Storm Water Advisory Committee

**Attachments:**

Date	Ver.	Action By	Action	Result
6/10/2019	1	City Council Business Meeting	Appoint	Pass