



## Legislation Details

---

**File #:** 15-10649      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Approved  
**File created:** 3/21/2019      **In control:** City Council Business Meeting  
**On agenda:** 4/8/2019      **Final action:** 4/8/2019  
**Title:** Property Transactions - 8" Water Main to Serve 3149 Freedom Drive, Parcel #3  
**Attachments:** 1. Location Map - 8 Water Main to Serve 3149 Freedom Drive.P3.pdf

Date	Ver.	Action By	Action	Result
4/8/2019	1	City Council Business Meeting	Approve	Pass