



## Legislation Details (With Text)

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**File #:** 15-10377      **Version:** 1      **Name:**  
**Type:** Dinner Briefing      **Status:** Filed  
**File created:** 2/20/2019      **In control:** City Council Zoning Meeting  
**On agenda:** 3/18/2019      **Final action:** 3/18/2019  
**Title:** Meeting Agenda  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/18/2019	1	City Council Zoning Meeting	For Information Only	

### 5:00 P.M. DINNER MEETING, CH-14

#### 1. Meeting Agenda

#### 2. Dinner Meeting Agenda

##### 1. Agenda Review - Dave Pettine

#### 3. Follow-Up Report