



## Legislation Details (With Text)

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**File #:** 15-10495      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Filed  
**File created:** 3/4/2019      **In control:** City Council Business Meeting  
**On agenda:** 3/4/2019      **Final action:** 3/4/2019  
**Title:** 2. Federal Government Committee Meeting

**Attachments:**

| Date     | Ver. | Action By                     | Action               | Result |
|----------|------|-------------------------------|----------------------|--------|
| 3/4/2019 | 1    | City Council Strategy Session | For Information Only |        |

2. Federal Government Committee Meeting