



## Legislation Details

---

**File #:** 15-10347      **Version:** 1      **Name:**

**Type:** Policy Item      **Status:** Approved

**File created:** 2/13/2019      **In control:** City Council Business Meeting

**On agenda:** 2/25/2019      **Final action:** 2/25/2019

**Title:** Guidelines for the Evaluation and Disposition of City-Owned Land for Affordable Housing

**Attachments:** 1. City Owned Land Evaluation and Disposition for Affordable Housing Guidelines

Date	Ver.	Action By	Action	Result
2/25/2019	1	City Council Business Meeting	Approve	Pass