



## Legislation Details

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**File #:** 15-9718      **Version:** 1      **Name:**  
**Type:** Policy Item      **Status:** Approved  
**File created:** 11/21/2018      **In control:** City Council Business Meeting  
**On agenda:** 1/14/2019      **Final action:** 1/14/2019  
**Title:** Affordable Housing Locational Guidelines  
**Attachments:** 1. Affordable Housing Location Guidelines (002)

Date	Ver.	Action By	Action	Result
1/14/2019	1	City Council Business Meeting	Approve	Pass