



## Legislation Details

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**File #:** 15-9041      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Approved  
**File created:** 8/16/2018      **In control:** City Council Business Meeting  
**On agenda:** 12/10/2018      **Final action:** 12/17/2018  
**Title:** Water Main Rehabilitation

**Attachments:**

Date	Ver.	Action By	Action	Result
12/17/2018	1	City Council Business Meeting	Approve	Pass