



## Legislation Details

---

**File #:** 15-9404      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Approved  
**File created:** 10/11/2018      **In control:** City Council Business Meeting  
**On agenda:** 11/26/2018      **Final action:** 11/26/2018  
**Title:** Davidson Water Transmission Main Phase III Design-Build Services  
**Attachments:** 1. Map - Davidson Water Main Alignment Corridor

Date	Ver.	Action By	Action	Result
11/26/2018	1	City Council Business Meeting	Approve	Pass