



## Legislation Details

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**File #:** 15-8970      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 8/10/2018      **In control:** City Council Business Meeting  
**On agenda:** 9/24/2018      **Final action:** 9/24/2018  
**Title:** Appointment to the Privatization/Competition Advisory Committee  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/24/2018	1	City Council Business Meeting	For Information Only	