



## Legislation Details

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**File #:** 15-8845      **Version:** 1      **Name:**  
**Type:** Nomination      **Status:** Filed  
**File created:** 7/20/2018      **In control:** City Council Business Meeting  
**On agenda:** 9/10/2018      **Final action:** 9/10/2018  
**Title:** Nomination to the Privatization/Competition Advisory Committee  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/10/2018	1	City Council Business Meeting	For Information Only	