



## Legislation Details

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**File created:** 2/26/2018      **In control:** City Council Business Meeting

**On agenda:** 4/9/2018      **Final action:** 4/9/2018

**Title:** City Manager's Report

**Attachments:**

| Date     | Ver. | Action By                     | Action               | Result |
|----------|------|-------------------------------|----------------------|--------|
| 4/9/2018 | 1    | City Council Business Meeting | For Information Only |        |