



## Legislation Details

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**File #:** 15-6594      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Approved  
**File created:** 9/21/2017      **In control:** City Council Business Meeting  
**On agenda:** 11/27/2017      **Final action:** 11/27/2017  
**Title:** FY 2018 Water Main Replacements

**Attachments:**

Date	Ver.	Action By	Action	Result
11/27/2017	1	City Council Business Meeting	Approve	Pass