



## Legislation Details

---

**File #:** 15-6029      **Version:** 1      **Name:**

**Type:** Dinner Briefing      **Status:** Filed

**File created:** 7/5/2017      **In control:** City Council Business Meeting

**On agenda:** 7/24/2017      **Final action:** 7/24/2017

**Title:** Mayor and Council Consent Item Questions

**Attachments:**

| Date      | Ver. | Action By                     | Action               | Result |
|-----------|------|-------------------------------|----------------------|--------|
| 7/24/2017 | 1    | City Council Business Meeting | For Information Only |        |