



## Legislation Details (With Text)

**File #:** 15-2544      **Version:** 1      **Name:**  
**Type:** Dinner Briefing      **Status:** Filed  
**File created:** 2/9/2016      **In control:** City Council Business Meeting  
**On agenda:** 2/22/2016      **Final action:** 2/22/2016  
**Title:** Answers to Mayor and Council Consent Item Questions

**Attachments:**

Date	Ver.	Action By	Action	Result
2/22/2016	1	City Council Business Meeting	For Information Only	

### Answers to Mayor and Council Consent Item Questions

**Staff Resource(s):**

Ann Wall, City Manager's Office

**Time:** 10 minutes

**Synopsis**

Staff responses to questions from the beginning of the dinner meeting.