



## Legislation Details

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**File #:** 15-2528      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 2/5/2016      **In control:** City Council Business Meeting  
**On agenda:** 2/22/2016      **Final action:** 2/22/2016  
**Title:** Appointments to the Privatization/Competition Advisory Committee  
**Attachments:**

Date	Ver.	Action By	Action	Result
2/22/2016	1	City Council Business Meeting	For Information Only	