



Legislation Details

**File #:** 15-22915      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Approved

**File created:** 6/4/2024      **In control:** City Council Business Meeting

**On agenda:** 6/24/2024      **Final action:** 6/24/2024

**Title:** Set a Public Hearing on the John Phillips Little Jr. House Historic Landmark Designation

**Attachments:** 1. Information Sheet - Little House, 2. Resolution - Little House

Date	Ver.	Action By	Action	Result
6/24/2024	1	City Council Business Meeting	Approve	Pass