

## Legislation Text

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File #: 15-22834, Version: 1

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### Engineering Services for Hastings/Princeton Storm Drainage Improvement Project

**Action:**

- A. Approve contract amendment #2 for \$580,000 to the contract with HDR Engineering, Inc. of the Carolinas for the Hastings/Princeton Storm Drainage Improvement Project, and**
- B. Authorize the City Manager to amend the contract consistent with the purpose for which the contract was approved.**

**Staff Resource(s):**

Angela Charles, Charlotte Water  
Mike Davis, Storm Water Services  
Matt Gustis, Storm Water Services

**Explanation**

- On June 18, 2020, the city entered into an engineering services contract with HDR Engineering, Inc. of the Carolinas to provide planning and preliminary design services for the Hastings/Princeton Storm Drainage Improvement Project in Council District 6.
- On May 17, 2023, an administrative amendment #1 was made to modify contract term language.
- Contract amendment #2 will add design and construction phase administration services.
- Specific design and construction administration tasks include, but are not limited to:
  - Selection of project delivery method;
  - Design of repairs and/or improvements;
  - Survey and utility locate services;
  - Geotechnical subsurface investigations;
  - Preparation of construction documents; and
  - Public outreach activities.
- The new estimated value of the contract, including amendment #2 is \$1,005,000.

**Charlotte Business INclusion**

All additional work involved in this Amendment will be performed by HDR Engineering of the Carolinas, Inc. and their existing subconsultants. HDR Engineering of the Carolinas, Inc. has committed 9.97% (\$57,802) of the total contract Amendment to the following certified firm(s):

- CES Group Engineers, LLP (WBE) (\$30,000) (surveying, easements and plats)
- Utility Coordination Consultants (SBE) (\$15,602) (utility coordination services)
- Sweetwater Utility Exploration, LLC (SBE, WBE) (\$12,200) (SUE, soft digs)

**Fiscal Note**

Funding: Storm Water Capital Investment Plan

**Attachment(s)**

Map