



Legislation Details

**File #:** 15-21051      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Approved

**File created:** 8/16/2023      **In control:** City Council Business Meeting

**On agenda:** 10/9/2023      **Final action:** 10/9/2023

**Title:** Water Meter and Automated Meter Reading System Replacement Consulting Services Contract Amendment

**Attachments:**

Date	Ver.	Action By	Action	Result
10/9/2023	1	City Council Business Meeting	Approve	