



Legislation Details

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**File #:** 15-14482      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 10/20/2020      **In control:** City Council Business Meeting  
**On agenda:** 11/9/2020      **Final action:**  
**Title:** Set a Public Hearing on the F.M. Simmons House Landmark Designation  
**Attachments:** 1. Simmons Cover Sheet, 2. Simmons Resolution

Date	Ver.	Action By	Action	Result
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