



Legislation Details

**File #:** 15-12917      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 2/25/2020      **In control:** City Council Business Meeting  
**On agenda:** 4/27/2020      **Final action:**  
**Title:** North South Transmission Main Design  
**Attachments:** 1. 960NS\_NT- MAP

Date	Ver.	Action By	Action	Result
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