



## Legislation Details

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**File #:** 15-21861      **Version:** 1      **Name:**

**Type:** Committee Item      **Status:** Agenda Ready

**File created:** 1/4/2024      **In control:** City Council Business Meeting

**On agenda:** 1/8/2024      **Final action:**

**Title:** Strategic Energy Action Plan (SEAP) Update

**Attachments:** 1. 04 SEAP Update 01.08.2024.TPD SHWith Notes

Date	Ver.	Action By	Action	Result
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