



Legislation Details

File #: 15-14930 **Version:** 1 **Name:**
Type: Consent Item **Status:** Agenda Ready
File created: 1/6/2021 **In control:** City Council Business Meeting
On agenda: 3/22/2021 **Final action:**
Title: Water Transmission Main Design Contract
Attachments: 1. Map-Water Transmission Main Design Contract

Date	Ver.	Action By	Action	Result
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