



Legislation Details

**File #:** 15-12371      **Version:** 1      **Name:**  
**Type:** Nomination      **Status:** Agenda Ready  
**File created:** 11/26/2019      **In control:** City Council Business Meeting  
**On agenda:** 2/10/2020      **Final action:**  
**Title:** Nominations to the Privatization/Competition Advisory Committee

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------