



Legislation Details

File #: 15-17406 **Version:** 1 **Name:**

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On agenda: 3/28/2022 **Final action:** 3/28/2022

Title: Water Transmission Main Improvements and Repairs

Attachments: 1. Map-Water Transmission Main Improvements and Repairs

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|---------|--------|
| 3/28/2022 | 1 | City Council Business Meeting | Approve | |