



Legislation Details

File #: 15-10067 **Version:** 1 **Name:**
Type: Consent Item **Status:** Approved
File created: 1/10/2019 **In control:** City Council Business Meeting
On agenda: 3/25/2019 **Final action:** 3/25/2019
Title: Water Main Replacements

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|---------|--------|
| 3/25/2019 | 1 | City Council Business Meeting | Approve | Pass |